Poor RICHARD improved:

BEING AN

ALMANACK

AND

EPHEMERIS

OF THE

MOTIONS of the SUN and MOON;

THE TRUE

PLACES and ASPECTS of the PLANETS;

THE

RISING and *SETTING* of the *SUN*;

AND THE

Rising, Setting *and* Southing *of the* Moon;

FOR THE

YEAR of our LORD 1763:

Being the Third after LEAP-YEAR.

Containing alſo,

Conjunctions, Oppoſitions, Conjunctions, Eclipſes, Judgment of the Weather, Riſing and Setting of the Planets, Length of Days and Nights, Fairs, Courts, Roads, &c. together with uſeful Tables, chronological Obſervations, and entertaining Remarks.

Fitted to the Latitude of Forty Degrees, and a Meridian of near five Hours Weſt from *London*; but may, without ſenſible Error, ſerve all the NORTHERN COLONIES.

By *RICHARD SAUNDERS*, Philom.

PHILADELPHIA:

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COURTEOUS READER,

AS Dr. LOBB, whoſe Writings and Humanity are well known, has lately favoured the Public with Directions for the Management of Children in Health; and with an Account of the Diſtempers common to them, and their Cures, which has been received with general Approbation in *England*; and as the beneficent Author profeſſedly publiſhes it for the Uſe of the Poor, and ſuch as are deſtitute of better Advice, I am perſuaded I could not fill up the Place of my Preface this Year with any Thing more worthy of thy Acceptance; to obtain which, in promoting the public Utility, is the higheſt Ambition of

Thy obliged Friend,

RICHARD SAUNDERS.

AS to Infants and Children, the Subject of my preſent Conſideration (ſays the Doctor) I give the following Directions for the general Management of them in Time of Health, *viz.*

1. That no Roller be put round their Bodies.

2. Nor any Sort of Stays uſed; but, inſtead of them, Waiſtcoats under their Frocks, when they are put into ſhort Petticoats; the human Body naturally growing into its beſt Shape, and Proportion of its Parts, when left to itſelf.

3. That Infants have no Shoes nor Stockings, till they can run about barefooted; and then Shoes without Stockings.

4. That the Diet of young Children be very plain or ſimple, *e. g.* Milk, Milk and Apples, ſweetened with Sugar to a pleaſant Taſte, which is a proper Food, not only when they are well, but when they have the Small-Pox, or Meaſles, or other Fevers; likewiſe Water-gruel, made of Oatmeal, with Butter and Sugar, as well as Bread, when they are coſtive; or Water-gruel, made of fine Wheat Flour inſtead of Oatmeal, or Panada, made with white Sea Biſcuit and ſweetened with Loaf Sugar, when the Stools are too many, and very thin. For Dinner they may eat Bread Puddings, Apple Fritters, &c. They may eat Bread and Butter, and dry Bread ſometimes.

Their Drink may be River Water, or Barley Water, with Milk, or without it. But feeding young Children with Animal Food, before they are two Years of Age, and giving them fermented or ſpirituous Liquors, is ſowing the Seeds of Diſeaſes.

When Infants or young Children have a Fever, whether it be continual or intermitting, the following general Directions ſhould be obſerved, *viz.*

1. To give them, as plentifully as they will take it, ſome diluting Liquor, when they are thirſty.

2. To ſupply them with ſuch nutritious Food as they will take moſt freely; becauſe it abates the Acrimony of the Blood,

ed, repairs the Waſte of the Body, and is one of the Cordials; and two or three common Spoonfuls of ſmall ey, made with Canary or Mountain Wine, may ſome- s be given them. I would obſerve (before I deſcribe Medicines that I ſhall recommend) that an Ounce of any d Mixture contains eight Drachms, or about two com- Table-Spoonfuls; that one ſuch Spoonful contains four chms; that one Drachm, or the fourth Part of ſuch a onful, is a Doſe for an Infant in the firſt Year of its e; in the ſecond Year the Doſe may be encreaſed to f a Spoonful; a Child three Years old, or upwards, may e a whole Spoonful.

The Doſes are to be given four times a Day, at four ours Diſtance, and the Child to drink ſome Barley Water fter each; there is no Occaſion for its faſting, but Food ay be given it as ſoon as it has taken its Medicine.

The Medicines I recommend in the Diſeaſes mentioned, re the following.

A. *Take eight Grains of the Salt of Wormwood, four Grains of Cochineal, in fine Powder, fourteen Drachms of common Water, and two Drachms of the balſamic Syrup*; of theſe make a Mixture for an Infant.

For a Child about two Years old this Mixture may be prepared in double Quantities.---This Mixture I have found very effectual for the Cure of Infants, while they live upon the Breaſt, and after they are weaned, whether their Fever be continual or intermitting; and often of great Service againſt Convulſions and the Cough; and, in regard to theſe laſt Symptoms, I order the Belly, the Sides, and Breaſt of the Child, to be gently rubbed with warm (not hot) Oil of Olives, for four or five Minutes, and then wiped off again; this may be done once or twice a Day, or oftener, if there ſhould be Occaſion; and this is one good Remedy againſt Convulſion Fits.

B. *Take Salt of Wormwood, Salt Prunella, and Cochineal, of each ten Grains, common Water three Ounces and a Half, balſamic Syrup Half an Ounce*; of theſe make a Mixture.

This Mixture is ſomewhat more cooling than the former.

If the Child is very coſtive, I omit the Cochineal, and order the following.

C. *Take the Calx of Antimony, Salt of Wormwood, Salt Prunella, of each ten Grains, common Water three Ounces and a Half; balſamic Syrup Half an Ounce*, and make a Mixture.

D. *Take compound Powder Contrayerva, Calx of Antimony, Salt of Wormwood (or the Salt Prunella) of each ten Grains, common Water three Ounces, ſmall Cinnamon Water, balſamic Syrup, of each Half an Ounce*; of theſe make a Mixture.

The Phials, in which the Powder ſinks to the Bottom, muſt be ſhaked, before any is poured out. The Mixture that is uſed and proves beneficial, muſt be repeated, and its Uſe continued ſo long as needful.

When

When a Stool ſhall be wanted, a Glyſter made of Mil and Sugar, or of Water-gruel, brown Sugar, and Oil o Olives, may be given to the Child.

When a Looſeneſs happens, and the Stools are watery, o thin and green, then the following Mixture is proper, viz

E. *Take Compound Powder of Contrayerva, red Coral pre pared, of each twenty Grains, ſmall Cinnamon Water thre Ounces and a Half; balſamic Syrup Half an Ounce*; of thes make a Mixture.

Sometimes, inſtead of the Coral, I direct the ſame Quan tity of fine Chalk in fine Powder, and order, that Half a large Spoonful, or a whole one, according to the Size of the Child, be given it warm, after every thin and griping Stool, firſt ſhaking the Phial; but taking a Doſe of the Mixture marked *A*, every fourth Hour, while the Fever continues.

If the Child has a Cough, be it hooping or not, the Mixtures marked *A*, *B*, *C*, are proper Remedies, in regard to it; and while the Cough continues, I adviſe giving the Child two or three Spoonfuls of a Tea, made with the Herb called *Cup-Moſs*, ſweetened with a Decoction of Figs; alſo a Tea-ſpoon-full, now and then, of a Mixture of Oil of Olives, with Sugar, to the Conſiſtence of a thin Syrup; when the Cough continues after the Fever ceaſes, I order two or three Drops of the Balſam of Capivi to be given Night and Morning, with ſome Powder Sugar, to a Child about four Years old.

When Children have the Small-pox, if the Puſtules are few, and continue encreaſing in Bulk, and the Suppuration of them proceeds well, there is no Occaſion for Medicines; but a ſuitable Diet, eſpecially Milk and Apples, Milk Porridge, *&c.* with giving the Child now and then a little Sack or Mountain Whey, may be ſufficient.

If the Puſtules are very numerous, and the Fever continues, beſides the ſuitable Diet, ſome Medicines ſhould be given; and the Mixture marked *B*, or that marked *D*, may be fitly given; but if the Diſeaſe is of the confluent Kind, and a Looſeneſs happens, often very happily for young Children, then the Mixture marked *C* is more proper.

When Children have the *Meaſles*, they ſhould be fed with the ſame Sorts of Diet as in the *Small-pox*; if the Fever continues high, the Mixture marked *A*, may be given, and in regard to the Cough, which often attends this Diſtemper, the Directions before mentioned, about this Symptom, ſhould be obſerved

The following Extracts may ſomewhat examplify the Advantages obtainable by the foregoing Advices.

In the latter End of *February* 1761, I received a Letter from

For the Remainder, ſee the Right-hand Pages of the Months.

The Anatomy of Man's Body as govern'd by the Twelve Conſtellations.

♈ The Head and Face.

♉ Neck
♋ Breaſt
♍ Bowels
♏ Secrets
♑ Knees

♓ The Feet.

To know where the Sign is.

Firſt Find the Day of the Month, and againſt the Day you have the Sign or Place of the Moon in the 6th Column. Then finding the Sign here, it ſhews the Part of the Body it governs.

The Names and Characters of the Seven Planets.

☉ Sol, ♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus, ☿ Mercury, ☽ Luna, ☊ Dragons Head and ☋ Tail.

The Five Aſpects.

☌ Conjunction, ☍ Oppoſition, ✶ Sextile.
△ Trine, □ Quartile.

On LIFE.

Ah! what is Life, with Ills encompaſs'd round?
Amidſt our Hopes, Fate ſtrikes the ſudden Wound;
To-day the Stateſman of new Honour dreams,
To-morrow Death deſtroys his airy Schemes.
Is mouldy Treaſure in thy Cheſt confin'd?
Think all that Treaſure thou muſt leave behind;
Thy Heir with Smiles ſhall view the blazon'd Hearſe,
And all thy Hoards with laviſh Hands diſperſe;

		Remark. days, &c.	☉ ri.	☉ ſet	☽ pl.	Aſpects, &c.
1	7	CIRCUMCISION.	7 24	4 36	♌ 3	△ ♃ ☿ *A Ma*
2	B	*Clouds and*	7 24	4 36	18	♃ ſou. 7 5
3	2	Days inc. 4 m.	7 23	4 37	♍ 3	*loſeth his*
4	3	*cold, with*	7 23	4 37	17	Sirius riſe 6 3
5	4	*ſnow;*	7 23	4 37	♎ 1	♄ ſou. 6 3
6	5	EPIPHANY.	7 22	4 38	15	♂ ſets 8 12
7	6	*wind and*	7 22	4 38	29	✱ ♃ ♂ *Tin*
8	7	*falling*	7 21	4 39	♏ 12	□ ☉ ♄ *tha*
9	B	1 paſt Epiph.	7 21	4 39	26	*comes early to*
10	2	*weather,*	7 20	4 40	♐ 9	7 ✱s ſo. 8 2
11	3	*then*	7 19	4 41	22	♄ ſets 11 56
12	4	*very*	7 18	4 42	♑ 5	♂ ☉ ☿ *a ba*
13	5	*cold and*	7 17	4 43	18	☽ w. ☿ and ♀
14	6	*winter-like;*	7 16	4 44	♒ 1	Sirius ſo. 10 48
15	7	Days incr. 18 m.	7 16	4 44	13	7 ✱s ſo. 7 42
16	B	2 paſt Epiph.	7 15	4 45	25	♃ ſo. 6 7
17	2	Capella.	7 14	4 46	♓ 7	♂ ☉ ☿
18	3	*but grows*	7 13	4 47	19	□ ♄ ☿ *Bar*
19	4	Day break 5 40	7 12	4 48	♈ 1	☉ in ♒ *gain*
20	5	Bull's Horn.	7 12	4 48	12	△ ♃ ☿
21	6	Orion's left Shoul.	7 11	4 49	24	△ ☉ ♃ ☽ w ♄
22	7	Orion's Belt.	7 10	4 50	♉ 6	☽ with ♃
23	B	3 paſt Epiph.	7 9	4 51	19	*Envy ſhooteth*
24	2	*more mode*	7 8	4 52	♊ 2	Sirius ſo. 10 4
25	3	Conv. St. PAUL.	7 7	4 53	15	7 ✱'s ſo 7 0
26	4	*rate, followed*	7 6	4 54	29	♂ ſets 8 10 *a*
27	5	Orion's ri. Shoul.	7 5	4 55	♋ 13	✱ ♂ ♀ *others*
28	6	*by clouds, with*	7 4	4 56	28	♄ ſets 10 48
29	7	Auriga's Head.	7 3	4 57	♌ 13	*and woundeth*
30	B	K. Char. behead.	7 2	4 58	27	*herſelf.*
31	2	*ſnow or rain.*	7 1	4 59	♍ 12	♃ ſouth 5 8

	D.	H.
ſt Q.	6	10 mor.
w ☽	13	10 aft.
ſt Q.	22	9 mor.
ll ●	29	5 mor.
1	♈ 29	Deg.
11	28	
21	27	

D.	☉	♄	♃	♂	♀	☿	☽	L.
	♒	♈	♉	♏	♒	♒		
1	11	18	1	25	28	1	N.	5
6	16	18	1	29	25	9		1
12	22	18	1	♐ 4	21	19	S.	5
17	27	18	2	8	19	28		4
22	♏ 2	19	2	12	17	♏ 6	N.	1
27	7	19	3	16	15	14		5

☽ rise	☽ sou.	T.	☉	
6 30	1 15	3		Sil.
7 49	2 1[illegible]	4		
9 6	3 6	5		
10 20	3 5[illegible]	6	24	
11 31	4 4[illegible]	7	25	
Morn.	5 3[illegible]	8	26	
12 35	6 21	8	27	
1 44	7 7	9	28	
2 54	8 0	10	29	
4 10	8 53	11	30	
5 20	9 49	12	31	
Moon	10 43	1		Jan.
ſets	11 38	2		
A.	12 32	3	3	
1 1	1 19	3	4	
1 14	2 6	4	5	
3 20	2 48	5	6	
9 24	3 29	6	7	
10 21	4 7	6	8	
11 19	4 45	7	9	
Morn.	5 26	7	10	
12 13	6 7	8	11	
1 18	6 57	9	12	
2 24	7 46	10	13	
3 35	8 43	11	14	
4 49	9 40	12	15	
5 48	10 44	1	16	
Moon	11 46	2	17	
riſes	Morn.	2	18	
A.	12 48	3	19	
7 47	1 42	4	20	

from a Gentleman near *Biddeford*, in *Devonſhire*, in which he writes thus, *viz.*

'There is a Boy of ſix Years old in 'this Place, that has had the Hooping-'Cough ever ſince *September*; he is now 'much better, but has prodigious Wind 'and Belching on his Stomach, and very 'ſevere Fits of Coughing at Night, but 'no Hooping. I have recommended him 'to an Apothecary for ſome Time, but 'without Effect.'

February 28. I returned an Anſwer, in which I wrote as follows.

Againſt the HOOPING-COUGH.

Take one Scruple of the Salt of Wormwood, and diſſolve it in a Quarter of a Pint of pure Water, then add to it ten Grains of Cochineal, in fine Powder, and ſweeten it with white Sugar, to a pleaſant Taſte.

"Of this Mixture, the fourth Part of a common or Table Spoonful, may be given to a Child within the firſt Year, four times a Day, at four Hours Diſtance, with a Spoonful of Barley Water after it. To a Child near two Years old, Half a Spoonful may be the Doſe. To a Child above four Years old, a common Spoonful may be the Doſe: As for the Boy you mentioned of ſix Years old, he may take

a

Should certain Fate th' impending Blow delay,
Thy Mirth will ſicken, and thy Bloom decay;
Then feeble Age will all thy Nerves diſarm,
No more thy Blood its narrow Channels warm.
Who then would wiſh to ſtretch this narrow Span,
To ſuffer Life beyond the Date of Man?

CARE.

Care, that in Cloiſters only ſeals her Eyes,
Which Youth thinks Folly, Age as Wiſdom owns;
Fools, by not knowing her, outlive the Wiſe,
She viſits Cities, but ſhe dwells on Thrones.
All Creatures elſe a Time of Love poſſeſs,
Man only clogs with Care his Happineſs;

		Remark. days, &c.	☽ riſ	☉ ſet	☽ pl.	Aſpects, &c.
1	3	*Clouds and*	7 0	5 0	♍ 27	♀ riſe 5 4
2	4	Purification *V. M.*	6 59	5 1	♎ 11	♂ ſets 8 9
3	5	*wind, with*	6 58	5 2	26	*Anger may*
4	6	*falling*	6 56	5 4	♏ 9	*glance into*
5	7	Day break 5 30	6 55	5 5	23	♄ ſets 10 20
6	B	Sexageſima.	6 54	5 6	♐ 6	♀ riſes 4 41
7	2	*weather,*	6 53	5 7	19	Sirius ſo. 9 8
8	3	*th n fair*	6 52	5 8	♑ 2	☌ ☉ ♄ *the*
9	4	Days inc. 1h. 8m.	6 51	5 9	15	☽ with ♀
10	5	*and cold;*	6 50	5 10	27	7 *s ſou. 5 54
11	6	*changeable,*	6 48	5 12	♒ 9	*Breaſt of a*
12	7	Day 10h. 26 m.	6 47	5 13	21	♃ ſets 11 10
13	B	Shrove-Sunday.	6 46	5 14	♓ 3	*wiſe Man,*
14	2	VALENTINE.	6 45	5 15	15	☽ with ☿
15	3	Shrove-Tueſday.	6 43	5 17	27	☽ with ♂
16	4	Aſh-Wedneſday.	6 42	5 18	♈ 9	7 *s ſet 1 4
17	5	*and like for*	6 41	5 19	21	☽ with ♄ *bu*
18	6	Day 10 40 m.	6 40	5 20	♉ 3	☉ in ♓ ☌ ♀ ☿
19	7	*rain or*	6 38	5 22	15	*reſts only in*
20	B	1 in Lent. Caſtor.	6 37	5 23	27	Sirius ſo. 8. 17
21	2	Procyon.	6 36	5 24	♊ 10	♂ ſets 8 6
22	3	Pollux. *ſnow,*	6 35	5 25	23	♀ riſes 4 3
23	4	Ember Week.	6 33	5 27	♋ 7	□ ♄ ♀ *the*
24	5	St. Matthias.	6 32	5 28	26	♄ ſets 9 20
25	6	*then clear*	6 31	5 29	♌ 6	☌ ☉ ♃ *Boſo*
26	7	*and cold.*	6 30	5 30	21	*of Fools.*
27	B	2 in Lent.	6 28	5 32	♍ 6	♃ ſets 10 22
28	2	Days inc. 1 h. 56	6 27	5 33	21	

	D.	H.	
Q.	4	10	aft
☽	12	5	aft.
Q.	20	8	aft.
●	27	4	aft.
1 ♈	26		Deg.
11	25		
21	24		

Planets Places.								
D.	☉	♄	♃	♂	♀	☿	☽	L.
	♒	♈	♉	♓	♑	♒		
1	12	20	3	20	14	23	N.	2
6	17	20	4	24	15	♓ 2	S.	3
12	23	21	5	28	16	12		5
17	28	21	5	♈ 1	18	17		0
22	♓ 3	22	6	5	21	19	N.	1
27	8	22	7	9	25	17		4

☽ if.	☽ sou.	T.	
9	2	33	5 21
10 18	3	23	5 22
11 31	4	12	6 23
Morn.	5	1	7 24
12 38	5	50	8 25
1 5	6	43	9 26
3 1	7	36	10 27
4 9	8	33	11 28
5 2	9	30	12 29
5 47	10	21	12 30
Moon	11	9	1 31
sets	11	53	2 Feb.
A.	12 a	37	3
7 3	1	18	3
8 6	1	59	4
9 7	2	40	5
10 8	3	20	5
11 11	4	3	6
Morn.	4	46	7
12 12	5	35	8
1 19	6	24	8
2 21	7	23	9
3 24	8	22	10
4 26	9	24	11
5 19	10	26	12
Moon	11	23	1
rises	Morn.		1
A.	12	20	2

a large Spoonful four times a Day; alſo he may take three or four Drops of the Balſam Capivi, with Powder Sugar, Night and Morning. And Milk and Apples are a proper Food for him; that is, Apples boiled in a Pipkin (as if intended for Sauce to roaſted Pork) put into very warm Milk, and ſweetened to his Palate with Sugar."

In the latter End of June I received another Letter, in which he writes thus, *viz.*

'The Remedy which you preſcribed, 'had a wonderful Effect, particularly 'in the Caſe of the Boy I wrote to you 'about, of ſix Years old, who was re'lieved in 24 Hours, and I think cured 'in five or ſix Days. I recommended it 'to ſeveral poor People, and will ſay, it 'always had Succeſs; therefore, in Be'half of ſeveral poor diſtreſſed Families, 'you have my ſincere Thanks.'

An ALLEVIATING REMEDY *for the* GOUT, *recommended by Dr.* TURNBULL.

I BEG Leave to acquaint thoſe who are afflicted with the Gout, ſays the Doctor, that they will find great Benefit from Iſſues. I have always ordered theſe

And while he ſhould enjoy his Part of Bliſs,
With Thoughts of what may be, deſtroys what is.

JUSTICE.

Of all the Virtues, Juſtice is the beſt;
Valour, without it, is a common Peſt;
Pyrates and Thieves, too oft with Courage grac'd,
Shew us how ill that Virtue may be plac'd.
'Tis our Complexion makes us chaſte or brave;
Juſtice from Reaſon and from Heav'n we have;

		Remark. days, &c.	☉ riſ.	☉ ſet	☽ pl.	Aſpects, &c.
1	3	St. DAVID.	6 26	5 34	♎ 6	☿*s ſet 12 4
2	4	Days 11 h. 12 m.	6 24	5 36	21	*Error is al*
3	5	*Cool and*	6 23	5 37	♏ 5	*ways in Haſt*
4	6	Day incr. 2h. 6	6 22	5 38	19	☌ ☉ ☿
5	7	Prs Heſſe b. 1723.	6 20	5 40	♐ 3	Sirius ſo. 7 2
6	B	3 in Lent.	6 19	5 41	16	*A Pilot is*
7	2	*windy,*	6 18	5 42	29	♄ ſets 8 40
8	3	*followed by ſharp*	6 16	5 44	♑ 12	♂ ſets 8 4
9	4	Day 11h. 30m.	6 15	5 45	24	♀ riſes 3 56
10	5	*nipping*	6 14	5 46	♒ 6	☽ with ♀
11	6	*weather;*	6 12	5 48	18	☿*s ſet 11 22
12	7	*then*	6 11	5 49	♓ 0	☽ with ♃
13	B	4 in Lent.	6 10	5 50	12	Sirius ſo. 7 0
14	2	Days inc. 2 34	6 8	5 52	24	♅ ſets 9 43
15	3	*fine*	6 7	5 53	♈ 6	Sirius ſet 11 5
16	4	*and pleaſant*	6 6	5 54	18	☽ with ♄ & ♂
17	5	St. PATRICK.	6 4	5 56	♉ 0	□ ♅ ♀ *choſe*
18	6	Day 11h. 54m.	6 3	5 57	12	☽ with ♅ *fo*
19	7	*for the ſeaſon;*	6 2	5 58	24	☌ ♄ ♂ *hi*
20	B	5th in Lent.	6 0	6 0	♊ 6	☉ in ♈ *Riche*
21	2	Eq. Day & Night.	5 59	6 1	19	☿*s ſet 10 52
22	3	*clouds and*	5 58	6 2	♋ 2	♀ riſes 3 53
23	4	*high Winds,*	5 56	6 4	16	*but his*
24	5	Hydra's Heart.	5 55	6 5	♌ 0	*Knowledge*
25	6	Annunciation.	5 54	6 6	14	Sirius ſet 11 1
26	7	*with cold rain,*	5 52	6 8	29	♂ ſets 8 5
27	B	Palm Sunday.	5 51	6 9	♍ 14	♅ ſets 9 7
28	2	*but grows*	5 50	6 10	♎ 0	♄ ſets 7 36
29	3	*more moderate.*	5 48	6 12	15	*Eternity hath*
30	4	Day inc. 3 16 m.	5 47	6 13	♏ 0	*no grey Hairs*
31	5	Maunday Thurſd.	5 45	6 15	14	♀ riſes 3 47.

	D.	H.	
Q.	6	10	mor.
w ☽	14	11	mor.
ft Q.	22	10	mor.
●	29	1	mor.
1	♈ 24		Deg.
11	23		
21	23		

Planets Places.								
D.	☉	♄	♃	♂	♀	☿	☽	☊ L.
	♓	♈	♉	♈	♍	♓		
4	13	23	8	13	29	15	S.	2
9	18	23	9	17	♎ 3	11		5
12	21	24	10	19	6	6		4
17	26	24	11	23	11	5	N.	1
22	♈ 1	25	12	26	16	6		5
27	6	25	13	♉ 0	21	9		3

D rise	D sou.	T.	
59	1 12	3	18
17	2 2	4	19
0 30	2 51	5	20
1 46	3 46	6	21
Morn	4 4	7	22
55	5 36	8	23
4	6 30	9	24
4	7 24	9	25
51	8 18	10	26
29	9 7	11	27
5	9 56	12	28
29	10 40	1	♏
Moon	11 20	1	
Sets	12 A 0	2	3
A.	12 41	3	4
6	1 22	3	5
4	2 6	4	6
0 10	2 49	5	7
1 14	3 35	6	8
Morn.	4 22	6	9
2 20	5 18	7	10
23	6 14	8	11
21	7 13	9	12
13	8 16	10	13
3 55	9 14	11	14
28	10 11	12	15
4 58	11 6	1	16
Moon	12 0	2	17
rises	Morn.	2	18
8 A 21	0 50	3	19
9 32	1 46	4	20

Openings to be made above the Knee, immediately above the Gartering Place, which I have found to be a more convenient Place for Iſſues, than below the Knee. I am alſo convinced, from Experience, that theſe Drains are particularly beneficial, in preventing the Gout from affecting the Head, Breaſt and Stomach; a Relief from the Apprehenſion of which, is generally very conſolatory to every Perſon threatened with that Diſeaſe in thoſe Parts.

I have generally found, that one Iſſue is ſufficient to carry off, or prevent the Diſeaſe, except the Fits are long, frequent and violent; in ſuch Caſes, I always deſire that two Iſſues may be opened.

Though I know of no Objections which can be made to the Opening of Iſſues for the Gout, yet I adviſe every Perſon to conſult the Phyſician who is beſt acquainted with his Conſtitution, before he takes this Step; perhaps ſome extraordinary Circumſtance may forbid the Uſe of them.

All other Virtues dwell but in the Blood;
That's in the Soul, and gives the Name of Good.
Juſtice her equal Scale aloft diſplays,
And Rights, both Human and Divine, ſhe weighs.

LIBERTY.

Oh Liberty! thou Goddeſs, heav'nly bright,
Profuſe of Bliſs, and pregnant with Delight;
Eternal Pleaſures in thy Preſence reign,
And ſmiling Plenty leads thy wanton Train;
Eas'd of her Load, Subjection grows more light,
And Poverty looks chearful in thy Sight;

		Remark. days, &c.	☉ riſ.	☉ ſet	☽ pl.	Aſpects, &c.
1	6	Good Friday.	5 44	6 17	♏ 29	✶ ♄ ♀ *H*
2	7	Day 12 h. 34 m.	5 43	6 17	♐ 12	✶ ♃ ☿ *th*
3	B	Eaſter Sunday.	5 42	6 18	26	*keeps Rich*
4	2	*Rain and*	5 40	6 20	♑ 8	☽ ☍ ♂ ſet 10 5
5	3	Lion's Neck.	5 39	6 21	21	☿ riſes 4 35
6	4	*mild weather,*	5 38	6 22	♒ 3	♀ riſes 3 44
7	5	Day break 4 14	5 37	6 23	15	♂ ſets 8 7
8	6	Days inc. 3h. 40	5 35	6 25	27	*and enjoy*
9	7	*grows windy,*	5 34	6 26	♓ 9	☽ w. ♀ *th*
10	B	Low Sunday.	5 33	6 27	21	☽ with ☿ *n*
11	2	*cool, then*	5 32	6 28	♈ 3	Sirius ſet 10
12	3	*warmer,*	5 30	6 30	15	☽ ☍ ♂ ſet 9 34
13	4	*followed by*	5 29	6 31	27	☽ with ♄
14	5	*clouds and*	5 28	6 32	♉ 9	☽ with ♂ *li*
15	6	Day 13 h. 8 m.	5 26	6 34	21	☽ with ♃ *a*
16	7	Day break 4 0	5 25	6 35	♊ 3	Sirius ſet 9 5
17	B	2 paſt Eaſter.	5 24	6 36	16	♀ riſes 3 36
18	2	*rain, then*	5 23	6 37	29	☌ ☉ ♄ *Aſ*
19	3	*fair and*	5 22	6 38	♋ 12	*that carrie*
20	4	*pleaſant again;*	5 20	6 40	25	☉ in ♉ *Gol*
21	5	Days inc. 4 12.	5 19	6 41	♌ 9	♂ ſets 8 4 *a*
22	6	*now rain*	5 18	6 42	23	☌ ♃ ♂ *ea*
23	7	St. George.	5 17	6 43	♍ 8	✶ ♃ ♀ *Th*
24	B	3 paſt Eaſter.	5 16	6 44	23	✶ ♂ ♀ *ſtle*
25	2	St. Mark.	5 15	6 45	♎ 8	Sirius ſet 9 2
26	3	Pr. Wm. b. 1721.	5 13	6 47	23	☽ ☍ ♂ ſet 8 42
27	4	*and cool,*	5 12	6 48	♏ 8	♃ ſets 7 50
28	5	Day 13h. 38m.	5 11	6 49	23	*Truth fears*
29	6	*then clouds*	5 10	6 50	♐ 7	*no Trial.*
30	7	*and wind.*	5 8	6 52	21	Sirius ſet 9 5

	D.	H.	
Q.	4	12	aft.
☽	13	6	mor.
Q.	20	7	aft.
●	27	11	mor.
1	♈	23	Deg.
11		23	
21		23	

Planets Places.								
D.	☉	♄	♃	♂	♀	☿	☽	☽'s L.
	♈	♈	♉	♉	♒	♓		
1	11	26	14	3	26	13	S.	3
6	16	26	15	7	♓ 1	19		5
12	22	27	16	11	7	28		1
17	27	28	17	15	12	♈ 6	N.	4
22	♉ 2	28	18	18	17	14		5
27	7	29	20	22	23	22	S.	1

rise	☽ sou.	T.	
49	2 41	5	21
0	3 39	6	22
orn	4 36	7	23
6	5 30	8	24
54	6 24	8	25
38	7 13	9	26
15	8 1	10	27
44	8 46	11	28
7	9 31	12	29
26	10 11	12	30
48	10 52	1	31
con	11 33	2	♑
ts.	12 13	2	♑
A. 8	12 57	3	3
8	1 40	4	4
14	2 31	5	5
25	3 22	5	6
orn	4 17	6	7
26	5 15	7	8
14	6 14	8	9
59	7 10	9	10
37	8 4	10	11
3	8 57	11	12
33	9 49	12	13
0	10 41	1	14
oon	11 37	2	15
rises	Morn	2	16
A. 36	12 28	3	17
47	1 30	4	18
0 57	2 33	5	19

An Instance of a Stone in the Kidneys dissolved by the Use of LEMON JUICE, *as the same is related by the Person himself who had been cured by it.*

IT is, I believe, twelve or fourteen Years since I first perceived a Pain, Uneasiness, and Weight in my Left Kidney, which gradually encreased, till it made my Life very uncomfortable. It is now above a Year since I left off the Use of all the Medicines that had been prescribed to me, and took to Lemon Juice and Water, with a little Sugar, for my constant Drink. I continued this Method for near a Year, with some Intervals, using two or three, and sometimes in hot Weather, four Lemons every Day, and I found myself grow daily easier, so that for many Months I have had scarce any Uneasiness in my Kidney; and about six Weeks ago, I had a great Forcing to make Water, when a Kind of Jelly came from me, which, upon Examination, seemed to be the Gluten, which probably connected together the solid Parts of a Stone.

I think it is the general Opinion of our Physicians, that a Stone in the human Body consists of earthy Parts, with a little alcaline Salt and Air, which are connected together by a Gluten or Glue; and

Thou mak'ſt the gloomy Face of Nature gay,
Giv'ſt Beauty to the Sun, and Pleaſure to the Day.

The HYPOCRITE.

No Man's Condition is ſo baſe as his;
None more accurs'd than he; for Man eſteems
Him hateful, 'cauſe he ſeems not what he is;
God hates him, 'cauſe he is not what he ſeems.
What Grief is abſent; or what Miſchief can
Be added to the Hate of God and Man!

		Remark, days, &c	☉ riſ	☉ ſet	☽ pl.	Aſpects, &c
1	B	PHILIP & JAMES.	5 7	6 53	♍ 4	☌ ♄ ☿
2	2	*Rain and*	5 6	6 54	17	☿ riſes 3 24
3	3	*Guſts in*	5 5	6 55	♒ 0	*Covetous Men*
4	4	Day break 3 36	5 3	6 57	12	*Cheſts are rich*
5	5	Day inc. 4 46	5 2	6 58	24	*not they.*
6	6	*ſome Places,*	5 1	6 59	♓ 6	✱'s ſet 8 4
7	7	*with fine*	5 0	7 0	18	♂ ſets 8 0
8	B	Rogation Sunday.	4 59	7 1	♈ 0	☽ with ♀
9	2	Day 14 h. 4 m.	4 58	7 2	11	Sirius ſets 8
10	3	*growing*	4 57	7 3	23	♄ riſe 4 9
11	4	*weather;*	4 56	7 4	♉ 5	☽ with ♄
12	5	Aſcenſion.	4 56	7 4	18	☽ with ♃
13	6	*pleaſant,*	4 55	7 5	♊ 0	☽ with ☿
14	7	*with wind*	4 54	7 6	13	☌ ☉ ♃ *It*
15	B	6 paſt Eaſter.	4 53	7 7	26	*is better t*
16	2	Q. CHARLOTTE b	4 52	7 8	♋ 9	♂ ſet 7 56
17	3	*and flying*	4 51	7 9	22	☿ riſes 3 14
18	4	*clouds,*	4 50	7 10	♌ 6	☌ ♂ ☿ *pay*
19	5	Day break 3 12	4 49	7 11	20	*and have bu*
20	6	*followed*	4 48	7 12	♍ 4	♂ ſet 7 54
21	7	Days 14h. 26m.	4 47	7 13	18	☉ in ♊ *litt*
22	B	Whitſunday.	4 46	7 14	♎ 2	♄ riſes 3 31
23	2	*by Heat,*	4 45	7 15	17	☿ riſes 3 8
24	3	*then*	4 44	7 16	♏ 1	*left, than t*
25	4	Ember Week.	4 44	7 16	16	*have much*
26	5	Virgin's Spike.	4 43	7 17	1	*and be alwa*
27	6	Days inc. 5h. 26	4 42	7 18	15	♂ ſet 7 52
28	7	*rain and*	4 42	7 18	29	♄ riſe 3 8
29	B	Trinity Sunday.	4 41	7 19	♑ 12	*in Debt.*
30	2	*thunder,*	4 41	7 19	25	*Pride feels*
31	3	*pleaſant.*	4 40	7 20	♒ 8	☌ ♄ ☿ *Fro*

	D.	H.	
ſt Q.	2	6	aft.
ew ☽	12	9	aft.
rſt Q.	20	3	mor.
ull ●	26	9	aft.
1	♈ 23		Deg.
11	23		
21	22		

Planets Places.

D.	☉	☿	♀	♂	♃	♄	☽	L.
	♉	♈	♉	♉	♓	♉		
2	11	29	21	25	29	2	S.	5
7	16	♉ 0	22	29	♈ 5	12		3
12	21	1	23	♊ 3	11	23	N.	2
17	26	1	24	6	16	♊ 4		5
22	♊ 1	2	25	10	22	14		2
27	6	3	27	13	28	24	S.	4

D	rises	D	sous	E	
12	0	3	36	6	20
Morn	4		30	7	21
12	43	5	17	7	22
1	22	6	4	8	23
1	59	6	51	9	24
2	16	7	33	10	25
2	35	8	15	10	26
2	57	8	53	11	27
3	25	9	31	12	28
3	34	10	12	12	29
3	56	10	53	1	30
☽	sets	11	40	2	♏
8	A	12	28	2	2
9	18	1	23	3	3
10	20	2	18	4	4
11	23	3	15	5	5
Morn		4	12	6	6
12	45	5	8	7	7
12	42	6	5	8	8
1	11	6	55	9	9
1	39	7	45	10	10
2	3	8	34	11	11
2	30	9	23	11	12
3	0	10	15	12	13
Moon		11	7	1	14
rises		Morn		2	15
A		12	9	2	16
9	44	1	8	3	17
10	33	2	7	4	18
11	19	3	1	5	19
11	58	3	55	6	20

and that the Alcaline Medicines, ſuch as Soap and Lime, diſſolve this Glue, by which Means the earthy Parts ſeparate from the reſt, and come away inſenſibly, but that acid Medicines diſſolve the earthy, &c. Parts of the Stone, and leave the Glue untouched. And Dr. Lobb, in his Treatiſe on Diſſolvents of the the Stone, ſhows us, by Experiments, that Lemon Juice will ſoften, and even diſſolve a Stone.

I bleſs God I am now quite eaſy and happy, and am fully ſatisfied that I have got rid of a Stone which gave me ſo much Uneaſineſs for many Years; and which, if I may judge by the Largeneſs of the Glue which came from me, I believe was of the Size of a large *Spaniſh* Nut.

The Remedy I uſed was very pleaſant and agreeable to me, eſpecially in the Summer. I generally ſqueezed the Juice of a large Lemon into a little above Half a Pint of ſoft Water, and ſweetened it to my Taſte; and whenever I was faint, or it was cold at my Stomach, I added a little White Wine to it. It never gave me the Cholic, which I find Lemons do to ſome Perſons, to whom, therefore, this Remedy would be very improper.

On

JUNE. *VI Month.*

The POWER *of* BEAUTY.

On her white Breaſt a ſparkling Croſs ſhe wore,
Which Jews might kiſs, and Infidels adore.
Her lively Looks a ſprightly Mind diſcloſe,
Quick as her Eyes, and as unfix'd as thoſe;
Favours to none; to all ſhe Smiles extends;
Oft ſhe rejects, but never once offends.
Bright as the Sun, her Eyes the Gazers ſtrike,
And like the Sun, they ſhine on all alike;
Yet graceful Eaſe, and Sweetneſs, void of Pride,
Might hide her Faults, if Belles have Faults to hide.

		Remark. days, &c.	☉ riſ	☉ ſet	☽ pl.	Aſpects, &c
1	4	*Clouds and*	4 40	7 20	♒ 20	✱ ♄ ☿ *H*
2	5	*like for*	4 39	7 21	♓ 2	♀ riſe 2 59
3	6	Day break 2 58	4 39	7 21	14	♄ riſe 2 44
4	7	K. GEO. III. bo.	4 39	7 21	26	*that graſps*
5	B	1 p. Trin. (1738.	4 38	7 22	♈ 8	♃ riſes 3 47
6	2	*rain, with*	4 38	7 22	20	✱ ♀ ☿ *to*
7	3	*wind and*	4 38	7 22	♉ 2	☽ with ♄
8	4	Day incr. 5 36	4 37	7 23	14	☽ with ♀ *muc*
9	5	Arcturus.	4 37	7 23	26	☽ with ♃
10	6	Prs. Am. b. 1711.	4 37	7 23	♊ 9	☿ ſet ☽ 13
11	7	St. BARNABAS.	4 36	7 24	22	☽ with ♂
12	B	2 paſt Trin.	4 36	7 24	♋ 5	✱ ♀ ☿ *hol*
13	2	*thunder;*	4 36	7 24	19	☽ with ☿
14	3	South Ballance.	4 35	7 25	♌ 3	*nothing fa*
15	4	*flying clouds,*	4 35	7 25	17	*He that ha*
16	5	Days incr. 5 40	4 35	7 25	♍ 0	♃ riſes 3 9
17	6	*warm and*	4 35	7 25	14	♀ riſes 2 41
18	7	*inclined to*	4 35	7 25	28	♄ riſe 1 48
19	B	3 paſt Trin.	4 35	7 25	♎ 13	*moſt Time,*
20	2	Day 14 50 long.	4 35	7 25	28	*has none to*
21	3	Longeſt Day.	4 35	7 25	♏ 12	☉ in ♋ *loſe.*
22	4	*rain, with*	4 35	7 25	25	☌ ☉ ♂ *If t*
23	5	*wind and*	4 35	7 25	♐ 9	♃ riſe 2 42
24	6	St. JOHN Baptiſt.	4 35	7 25	23	*Devil catch*
25	7	*thunder, then*	4 35	7 25	♑ 7	♀ riſes 2 39
26	B	4 paſt Trin.	4 35	7 25	20	☌ ♃ ♀ *Ma*
27	2	*cooler, but*	4 35	7 25	♒ 3	✱ ☉ ♄ *idl*
28	3	*ſoon grows hot.*	4 35	7 25	16	♄ riſe 1 0
29	4	St. PET. & PAUL	4 36	7 24	28	*he 'll ſet him*
30	5	Serpent's Neck.	4 36	7 24	♓ 10	*at Work.*

	D.	H.	
☌ Q.	3	1	aft.
☽	11	10	mor.
☌ Q.	18	8	mor.
☌ ●	25	8	mor.
☌ ☿	1	♈ 22	Deg.
☌ ♂	11	21	
☌ ♃	21	20	

Planets Places.

D.	☉	♄	♅	♂	♀	☿	☽	L.
	♊	♉	♉	♊	♉	♋		
1	10	3	28	17	4	3	S	4
6	15	4	29	20	10	10		0
12	21	5	♊ 0	24	17	16	N.	5
17	26	5	1	27	22	20		3
22	♋ 0	6	2	♋ 1	28	22	S.	3
27	5	6	3	4	♊ 4	23		5

	rise	☽ sou.		
Morn	4	39	7	21
2	16	5	23	7	22
2	35	6	5	8	23
2	54	6	48	9	24
	16	7	28	10	25
	34	8	8	10	26
	55	8	51	11	27
	18	9	33	12	28
	43	10	22	12	29
Moon		11	10	1	30
sets		12 A	6	2	31
A.		1	2	3	
	59	2	2	4	
	44	3	2	5	
	18	3	53	6	
	45	4	44	7	
Morn		5	33	8	
2	4	6	21	8	
2	30	7	12	9	
2	54	8	3	10	
	25	8	53	11	
	49	9	42	12	
	20	10	40	1	
Moon		11	39	2	
rises		Morn		2	
A.		12	44	3	
	47	1	40	4	
	20	2	31	5	
	43	3	14	5	
	3	3	56	6	

On GAMING.

IT is somewhere mentioned, that *Cobilon*, the *Lacedæmonian*, being sent to *Corinth*, with a Commission to conclude a Treaty of Friendship and Alliance, seeing the Captains and Senators of that City playing at Dice, returned home without doing any thing, saying, that he would not so much sully the Glory of the *Spartans*, as that it should be said, they had made a League with Gamesters.

This honest Heathen took every Man addicted to Gaming for a Fool or Knave, and therefore resolved to have no Dealings with such, as neither Character could be depended on.

The Perniciousness of Gaming was so well understood by the grand Impostor *Mahomet*, that he thought it necessary to prohibit it expressly in the Alcoran, not as a Thing naturally evil, but being morally so, as a Step to the greatest Vices: For whilst we captivate ourselves to Chance, we lose our Authority over our Passions, being excited to immoderate Desire, excessive Hope, Joy and Grief; we stand or fall, at the uncertain Cast of the Dice, or the turning up of a Card; we are Slaves to the feeblest Wishes, which, if they succeed not, we grow

If to her Share ſome Female Errors fall,
Look in her Face, and you'll forget them all.

LUXURY.

Behold! ye Sons of Luxury, behold!
Who ſcatter in Exceſs your laviſh Gold;
You, who the Wealth of frugal Ages waſte,
T' indulge a wanton ſupercilious Taſte;
For whom all Earth, all Ocean are explor'd,
To ſpread the various proud voluptuous Board;

		Remark. days, &c.	☉ riſ	☉ ſet	☽ pl.	Aſpects, &
1	6	*Clouds and*	4 36	7 24	♓ 22	♃ riſes 2 15
2	7	*wind,*	4 36	7 24	♈ 4	✶ ♃ ♂
3	B	5 paſt Trin.	4 37	7 23	16	♀ riſe 2 37
4	2	*then hot,*	4 37	7 23	28	*Canaries r*
5	3	*followed by*	4 37	7 23	♉ 10	☽ with ♄
6	4	*rain and*	4 38	7 22	22	♄ riſes 12
7	5	Day dec. 6 m.	4 38	7 22	♊ 5	☽ w. ♃ *gre*
8	6	*thunder-guſts*	4 39	7 21	18	☽ with ♀
9	7	Scorpion's Heart.	4 39	7 21	♋ 1	*Danger*
10	B	6 paſt Trin.	4 40	7 20	15	☽ with ♂ &
11	2	*in many*	4 40	7 20	28	*any Men i*
12	3	*places, then*	4 41	7 19	♌ 13	☌ ♂ ♀ *Ba*
13	4	*more ſettled*	4 41	7 19	27	♃ riſes 1 3
14	5	Days dec. 14 m.	4 42	7 18	♍ 11	♄ riſes 12
15	6	*and ſome-*	4 43	7 17	25	*Golden Dre*
16	7	*what cooler;*	4 43	7 17	♎ 9	*make M*
17	B	7 paſt Trin.	4 44	7 16	23	♂ riſes 4 1
18	2	*but grows*	4 45	7 15	♏ 7	♃ riſes 1 1
19	3	Days 14 30 long.	4 45	7 15	21	*awake hung*
20	4	*hot again,*	4 46	7 14	♐ 5	♄ riſes 11 4
21	5	Head of Hercules.	4 47	7 13	19	☽*s riſe 12
22	6	*and thun-*	4 48	7 12	♑ 2	♀ riſes 2 4
23	7	*der follows,*	4 49	7 11	15	☋ in ♌
24	B	Dog days begin.	4 50	7 10	28	*the cold*
25	2	St. JAMES.	4 50	7 10	♒ 11	✶ ♄ ♀
26	3	*with rain*	4 51	7 9	24	♃ riſes 12 5
27	4	Day dec. 34 m.	4 52	7 8	♓ 6	*Flint the*
28	5	*and high*	4 53	7 7	18	*is hot Fi*
29	6	Day 14 12 long.	4 54	7 6	♈ 0	☽*s riſe 11
30	7	*winds.*	4 55	7 5	12	♄ riſes 11 3
31	B	9 paſt Trin.	4 56	7 4	24	□ ☉ ♄

	D.	H.	
☌ Q.	3	5	mor.
☽	10	7	aft.
□ Q.	17	1	aft.
●	20	8	aft.
	1 ♈	19	Deg.
	11	18	
	21	17	

Planets Places.								
D.	☉	♄	♃	♂	♀	☿	☽	☽'s L.
	♋	♌	♊	♋	♊	♋		
2	10	7	4	7	10	22	S.	1
7	15	7	5	11	16	19	N.	4
12	19	7	6	14	22	15		5
17	24	8	7	17	28	13		0
22	29	8	8	21	♌ 4	13	S.	5
27	♌ 4	8	9	24	10	15		3

rise	☽ sou.	T.	
1 23	4 37	7	20
1 42	5 17	7	21
lorn	5 58	8	22
1 6	39	9	23
2 18	7 21	9	24
2 41	8 4	10	25
11 8	58	11	26
47	9 52	12	27
Moon	10 51	1	28
Sets	11 50	2	29
A.	12 44	3	30
13	1 41	4	
44	2 38	5	
8	3 30	6	3
33	4 15	6	4
57	5 2	7	5
1 24	5 49	8	6
1 52	6 40	9	7
lorn	7 31	10	8
2 19	8 29	11	9
2 58	9 27	11	10
45	10 23	12	11
Moon	11 19	1	12
Sets	Morn	2	13
A.	12 14	2	14
42	1 59	3	15
7	1 45	4	16
22	2 27	4	17
42	3 9	5	18
0 1	3 50	6	19
0 23	4 30	7	20

grow furious, profligate and impious; banishing all Prudence, Temperance and Justice, we become impudent, and fit for the blackeſt Crimes. Hence the Cheats, the Quarrels, the Oaths and Blaſphemies among Men; and among Women the Neglect of Houſhold Affairs, the unlimited Freedoms, the indecent Paſſion; and laſtly, the known Inlet to all Lewdneſs, when, after an ill Run, the fair One muſt anſwer the Defects of the Purſe with her Perſon.

If Chriſtians have not Humility enough to conform to the Rule of Life laid down in Holy Writ, let them at leaſt have Pride enough to be ſhamed out of this deteſtable Vice, by the Example of *Pagans* and *Mahometans*.

Shun Cards and Dice, ſtrong Drink, and [*Drabs,*
The Authors of all Evil;
They Syrens are, that ſing moſt ſweet,
Yet bring Men to the Devil.

A CURE *for* LOVE.

TAke a Grain of Senſe, Half a Grain of Prudence, a Dram of Underſtanding, one Ounce of Patience, a Pound of Reſolution, and a Handful of Diſlike; intermix them altogether, and fold them up in the Alembic of your Brain for Twenty-four Hours; then ſet them on a ſlow

Behold how little thirsty Nature craves,
And what a cheap Relief the Lives of Thousands save!
No costly Wines these fainting Legions know,
Mark'd by old Consuls many a Year ago.
No waiting Slaves the precious Juices pour
From myrrhine Goblets, or the golden Ore;
But with pure Draughts they cool the boiling Blood,
And seek their Succour from the Chrystal Flood.

		Remark. days, &c.	☉ rise	☉ set	☽ pl.		Aspects, &c.
1	2	Lammas Day.	4 57	7 3	♉ 6		☽ with ♄
2	3	*More tempe-*	4 58	7 2		18	✱ ☉ ♅ *Idlen*
3	4	Day break 3 26	4 58	7 2	♊ 0		*must thank*
4	5	Day 14 h. long.	4 59	7 1		13	☽ with ♅ *itse*
5	6	*rate, then*	5 0	7 0		26	♂ rises 3 50
6	7	*clouds, with*	5 1	6 59	♋ 9		♀ rises 3 12
7	B	10 past Trin.	5 2	6 58		23	☽ with ♀ & ☿
8	2	Day decr. 56 m.	5 3	6 57	♌ 7		☽ with ♂ *if*
9	3	*rain and*	5 4	6 56		22	♈'s rise 10
10	4	St. Lawrence.	5 5	6 55	♍ 6		*go barefoot*
11	5	*thunder;*	5 6	6 54		21	*He is more*
12	6	*sultry weather,*	5 8	6 52	♎ 6		□ ♄ ☿ *nob*
13	7	The Harp.	5 9	6 51		20	♅ rises 11 54
14	B	11 past Trin.	5 10	6 50	♏ 4		✱ ♅ ☿ *the*
15	2	Assum. V. MARY.	5 11	6 49		18	♈'s rise 10
16	3	Day dec. 1 h. 14	5 13	6 47	♐ 2		Sirius rise 3
17	4	*clouds and rain;*	5 14	6 46		15	♀ rises 3 38
18	5	Day break 3 50	5 15	6 45		29	□ ♄ ♂ ☌ ♂
19	6	*then more tempe-*	5 16	6 44	♑ 11		□ ♄ ♀ *defer*
20	7	Day 13 h. 26 m.	5 17	6 43		25	♄ rises 9 45
21	B	12 past Trin.	5 18	6 42	♒ 7		♂ rises 3 43
22	2	*rate, clear*	5 20	6 40		20	☌ ☉ ☿ *th*
23	3	*and fair;*	5 21	6 39	♓ 2		☉ in ♍ ✱ ♅
24	4	St. BARTHOL.	5 22	6 38		14	♈'s rise 9 52
25	5	*flying clouds,*	5 24	6 36		26	*be that*
26	6	*and per-*	5 25	6 35	♈ 8		Sirius rise 3
27	7	Day 13 8 m.	5 26	6 34		20	✱ ♅ ♂
28	B	13 past Trin.	5 27	6 33	♉ 2		☽ with ♄
29	2	Vulture.	5 28	6 32		14	*confers Ben*
30	3	*haps rain.*	5 30	6 30		26	♅ rises 10 5
31	4	Days dec. 1 52	5 31	6 29	♊ 8		△ ☉ ♄ *fi*

	D.	H.	
ft Q.	1	8	aft.
w ☽	9	3	mor.
ft Q.	15	6	aft.
l ●	23	9	mor.
t Q.	31	2	aft.
☽ 1	♈	16	Deg.
11		15	
21		14	

Planets Places.

D.	☉	♄	♃	♂	♀	☿	☽	☽'s L.
	♌	♉	♊	♍	♍	♍		
1	9	8	10	27	16	20	N.	2
6	13	8	11	♌ 0	22	28		5
12	19	8	12	4	♌ 0	♌ 8		1
17	24	8	13	7	6	18	S.	4
22	29	8	13	10	12	28		4
27	♍ 4	8	14	14	18	♍ 7		0

-ise	☽ ſou.	T.	
49	5 13	7	21
1 5	5 56	8	22
1 46	6 46	9	23
Morn	7 36	10	24
2 26	8 33	11	25
19	9 30	12	26
23	10 29	12	27
Moon	11 23	1	28
ſets.	12 24	2	29
A.	1 16	3	30
35	2 8	4	31
2	3 1	5	
3	3 51	6	
5	4 40	7	
30	5 33	8	
7	6 26	8	
1 53	7 24	9	
Morn	8 22	10	
2 41	9 19	11	
44	10 16	12	
54	11 5	1	
Moon	11 54	2	
ſets	Morn	2	
A.	12 26	3	
54	1 7	3	
13	1 49	4	
35	2 30	5	
59	3 12	5	
24	3 57	6	
53	4 42	7	
25	5 33	8	

a ſlow Fire of Hatred, and ſtrain them clean from the Dregs of Melancholy, ſweetening them with Forgetfulneſs; then put them in the Bottle of your Heart, ſtopping them down with the Cork of ſound Judgment; there let them ſtand fourteen Days in the Water of cold Affection. This, rightly made, and properly applied, is the moſt effectual Remedy in the Univerſe, and was never known to fail.

N. B. You may have the Ingredients at the Houſe of *Underſtanding*, in *Conſtant Street*, by going up the Hill of *Self Denial*, in the Town of *Forgetfulneſs*, in the County of LOVE-NO-MORE.

RULES *and* MAXIMS *for promoting* MATRIMONIAL HAPPINESS; *addreſſed to all* WIDOWERS, HUSBANDS *and* BATCHELORS.

AS Man was appointed, by GOD, to be Lord of the Creation, he ſhould govern with a gentle Sway, and not act the Part of a Tyrant to his Wife, Children or Servants; for he who reſolves to be feared, cannot expect to be loved.

As the Woman is deemed the weaker Veſſel, the Man ſhould give Grains of Allowance for her Frailties; and if ſhe ſhould appear to him, from a

POLITENESS.

Study with Care Politeneſs, that muſt teach
The modiſh Forms of Geſture and of Speech;
In vain Formality, with Matron Mien,
And Pertneſs apes her with familiar Grin;
They againſt Nature for Applauſes ſtrain,
Diſtort themſelves, and give all others Pain.
She moves with eaſy, tho' with meaſur'd Pace,
And ſhews no Part of Study but the Grace;
Yet e'en by this Man is but half refin'd,
Unleſs Philoſophy ſubdues the Mind.

		Remark. days, &c.	☉ riſ	☉ ſet	☽ pl.	Aſpects, &c.
1	5	Dog-days end.	5 32	6 28	♊ 21	☽ w. ♃ *Be*
2	6	*Clouds and*	5 33	6 27	♋ 4	☿ riſes 4 13
3	7	*like for*	5 34	6 26	17	*Friend to th*
4	B	14 paſt Trin.	5 35	6 25	♌ 1	7*s riſe 9 13
5	2	*rain, then*	5 36	6 24	15	☽ w. ♂ *'ſelf*
6	3	Days 12h. 44m.	5 38	6 22	♍ 0	☽ w. ☿ *and*
7	4	*wind;*	5 39	6 21	15	□ ☉ ♃ *other*
8	5	Nativ. V. MARY.	5 40	6 20	♎ 0	☽ with ♅ *will*
9	6	Day dec. 2 12	5 41	6 19	15	♂ riſes 3 34
10	7	*fair and*	5 43	6 17	♏ 0	♄ riſes 8 27
11	B	15 paſt Trin.	5 44	6 16	14	Sirius riſe 2 1
12	2	*pleaſant*	5 46	6 14	29	△ ♄ ☿ *be ſo to*
13	3	*for ſome*	5 47	6 13	♐ 12	7*s riſe 8 40
14	4	Ember Week.	5 49	6 11	26	♃ riſes 10 10
15	5	*days;*	5 50	6 10	♑ 9	*He that feed*
16	6	*then*	5 51	6 9	24	Sirius riſe 1 55
17	7	Day 12 14 long.	5 53	6 7	♒ 5	☿ riſes 4 57
18	B	16 paſt Trin.	5 54	6 6	17	♂ riſes 3 32
19	2	*clouds*	5 56	6 4	29	□ ♃ ☿ *upon*
20	3	*with wind*	5 57	6 3	♓ 11	△ ♃ ♅ *Charity*
21	4	St. MATTHEW.	5 58	6 2	23	♄ ſo. 2 27
22	5	K. GEO. III crown.	6 0	6 0	♈ 5	☿ riſe 5 10
23	6	Eq. Day and Ni.	6 1	5 59	17	☉ in ♎ *hath*
24	7	Day decr. 2 56	6 3	5 57	28	Sirius riſe 1 25
25	B	17 paſt Trin.	6 4	5 56	♉ 10	☽ w ♄ *a cold*
26	2	*and rain*	6 5	5 55	22	7*s riſe 7 52
27	3	*towards*	6 7	5 53	♊ 4	*Dinner, and*
28	4	*the end.*	6 8	5 52	17	☽ with ♃
29	5	St. MICHAEL.	6 9	5 51	♋ 0	♃ riſe 9 17
30	6	Mouth of Pegaſus.	6 11	5 49	12	*no Supper.*

	D.	H.	
☽	7	11	mor.
Q.	14	2	mor.
●	22	1	mor.
Q.	30	1	mor.
	1 ♈	14	Deg.
	11	13	
	21	13	

Planets Places.

D.	☉	♄	♃	♂	♀	☿	☽ L.
	♍	♉	♊	♌	♌	♍	
1	8	8	15	17	24	17	N. 5
6	13	8	15	20	♍0	26	3
12	19	8	16	24	8	♎5	S. 3
17	24	8	16	27	14	13	5
22	29	7	16	♍0	20	20	1
27	♎4	7	16	3	27	27	N. 4

14	6	25	8	21
rn	7	21	9	22
10	8	20	10	23
16	9	19	11	24
34	10	14	12	25
on	11	9	1	26
18	12	A 4	2	27
.	12	55	3	28
35	1	46	4	29
6	2	40	5	30
36	3	33	6	31
14	4	30	7	Sept.
59	5	26	7	2
50	6	25	8	3
49	7	24	9	4
rn	8	22	10	5
56	9	15	11	6
1	10	6	12	7
2	10	46	1	8
8	11	27	1	9
on	Mern		2	10
es.	12	7	2	11
.	12	37	3	12
7	1	18	3	13
31	1	58	4	14
58	2	45	5	15
29	3	32	6	16
16	4	28	7	17
11	5	23	7	18
11	6	17	8	19

mistaken Notion, to be too warm in a wrong Cause, add not Fuel to the Fire, by a Spirit of Contradiction, but let her Passions subside, before you attempt to convince her of her Error, and then do it with Coolness and Deliberation.

Let the Husband give his Company to his Wife at his Meals, and other Times, as often as his Business will permit, and consult her upon all necessary Occasions, as his real Friend: By observing such a Conduct, he will be better enabled to go through the various Incidents of human Life, and greatly lessen his Cares and Anxieties.

Whether his Wife be in Sickness or in Health, remember it is his Duty to *love* and *cherish* her, even though she may not altogether answer his most sanguine Expectations; and this done, no Doubt will remain, but that she will chearfully *obey* so endearing a Husband.

In a Word, the likeliest Way for a Man to obtain a good Wife, or keep one so, is to be good himself.

The MENTAL *and* PERSONAL QUALIFICATIONS *of a* HUSBAND.

GReat good Nature, good Humour, and good Sense.

Lively by all Means.

Stupid by no Means.

His

The PATRIOT.

Thrice happy Patriot, whom no Courts debaſe,
No Titles leſſen, and no Stars diſgrace!
Still nod the Plumage o'er the Brainleſs Head;
Still o'er the faithleſs Heart the Ribband ſpread.
Such Toys may ſerve to ſignalize the Tool,
To gild the Knave, or garniſh out the Fool;
While you, with Roman Virtue arm'd, diſdain
The Tinſel Trappings, and the glitt'ring Chain;

		Remark. days, &c.	☉ riſ	☉ ſet	☽ pl.	Aſpects, &
1	7	*Moderate,*	6 12	5 48	♋ 25	☿ ſets ♂ 50
2	B	18 p. Trin.	6 13	5 47	♌ 9	♂ riſes 3 25
3	2	*and pleaſant,*	6 14	5 46	23	△ ♄ ♂ *A*
4	3	Days dec. 3 20	6 15	5 45	♍ 8	☽ w ☉ * ♂
5	4	*but ſoon*	6 16	5 44	23	☌ ♄ ☿ *th*
6	5	Day break 4 56	6 18	5 42	♎ 8	☽ with ♀
7	6	*turns to rain;*	6 19	5 41	23	♄ ſouth 1 2
8	7	Days 11 20	6 20	5 40	♏ 9	☽ w. ☿ *Pa*
9	B	19 paſt Trin.	6 21	5 39	23	△ ☉ ♃ *wa*
10	2	*high*	6 22	5 38	♐ 8	☌ *s ri. 7 0
11	3	*wind*	6 23	5 37	22	Sirius ri. 12
12	4	Day decr. 3 40	6 25	5 35	♑ 6	△ ♃ ♀ *th*
13	5	*and cool,*	6 26	5 34	19	♃ riſes 8 25
14	6	*then more ſet-*	6 27	5 33	♒ 1	*ſhouldſt bu*
15	7	*tled and fair,*	6 29	5 31	14	☌ *s riſe 6 4
16	B	20 paſt Trin.	6 30	5 30	26	Sirius ri. 12
17	2	Day 10 58	6 31	5 29	♓ 8	♂ riſes 3 20
18	3	St. LUKE.	6 32	5 28	20	♄ ſou. 12 4
19	4	*warm and*	6 34	5 26	♈ 2	*There's noth*
20	5	Day break 5 14	6 35	5 25	14	*agree, wor*
21	6	Fomahaut.	6 37	5 23	25	☌ ☉ ♀
22	7	*flying clouds,*	6 38	5 22	♉ 7	☽ with ♄
23	B	Pegaſus Wing.	6 39	5 21	19	☉ in ♏
24	2	Pegaſus Leg.	6 40	5 20	♊ 1	*Than a*
25	3	Criſpin.	6 41	5 19	14	☽ with ♃
26	4	K. Geo. III. pro.	6 43	5 17	26	Sirius ri. 11
27	5	*then cold rain,*	6 44	5 16	♋ 9	♄ ſou. 12 8
28	6	SIMON and JUDE.	6 45	5 15	22	☌ ☉ ♄ *Pr no*
29	7	*with wind.*	6 46	5 14	♌ 5	*Heart, and*
30	B	22 paſt Trin.	6 48	5 12	18	*Beggar*
31	2	Day 10 22	6 49	5 11	♍ 2	☌ ♀ ☿ *Pur*

	D.	H.	
New ☽	6	6	aft.
☽ Q.	13	2	aft.
●	23	6	aft.
☽ Q.	29	1	aft.
	1 ♈	13	Deg
	11	13	
	21	13	

Planets Places.								
D.	☉	♄	♃	♂	♀	☿	☽	L.
	♎	♉	♊	♍	♎	♍		
2	9	7	16	6	3	4	N.	4
7	14	6	16	9	9	11	S.	1
12	19	6	16	12	16	14		5
17	24	6	16	16	22	17		3
22	29	5	16	19	28	♑7	N.	2
27	♍4	5	16	22	♍5	14		5

rise	☽ sou.	☿		
orn	7	11	9	20
	22	8	6	10	21
	37	9	1	11	22
	56	9	55	12	23
oon	10	49	1	24
et.	11	40	2	25
A.	12	32	3	26
	42	1	25	3	27
	18	2	23	4	28
	3	3	24	5	29
	54	4	26	6	30
	56	5	25	7	OCT.
	58	6	24	8	
orn	7	17	9	3
	28	9	10	4
	6	8	52	11	5
	10	9	34	12	6
	10	10	14	12	7
	13	10	55	1	8
oon	11	34	2	9
ise	Morn		2	10
A.	12	13	3	11
	10	12	48	3	12
	40	1	39	4	13
	20	2	29	5	14
	8	3	24	5	15
	10	4	19	6	16
o	16	5	14	7	17
1	24	6	8	8	18
orn	6	58	9	19
2	35	7	49	10	20

His Person agreeable rather than handsome.

No great Objection to six Foot, with an exact Symetry of Parts.

Always clean, but not foppish in his Dress.

Youth promises a Duration of Happiness, therefore is agreeable,

Well read in the Classicks, but no Pedant.

Experimentally acquainted with Natural Philosophy.

A tolerable Ear for Music; but no Fidler. I must repeat it again, no fidling Husband.

An easy and unaffected Politeness.

No Bully; just as much Courage as is necessary to defend his own and his Wife's Honour.

No Traveller; no Enthusiasm for the Vertu.

May Fortune smile on the Man of my Wishes.

A Freethinker in every Thing, except in Matters of Religion.

These, with Mr. POPE's Definition of Wit, are the only Qualifications I require in the Man I intend to honour with my Hand and Heart.

Fond of your Freedom, ſpurn the venal Fee,
And prove he's only great----who dares be free.

FRIENDSHIP.

Who ſhall compare Love's mean and groſs Deſire,
To the chaſte Zeal of Friendſhip's ſacred Fire?
By whining Love our Weakneſs is confeſt;
But ſtronger Friendſhip ſhews a virtuous Breaſt.
In Folly's Heart the ſhort-liv'd Blaze may glow,
Wiſdom alone can purer Friendſhip know.
Love is a ſudden Blaze, which ſoon decays,
Friendſhip is like the Sun's eternal Rays;

		Remark. days, &c.	☉ riſ	☉ ſet	☽ pl.	Aſpects, &
1	3	All Saints.	6 50	5 10	♍ 17	♂ ☉ ☿
2	4	All Souls.	6 51	5 9	♎ 1	♃ riſe 7 9
3	5	*Clouds, and*	6 52	5 8	16	♂ riſes 3 6
4	6	Day break 5 28	6 53	5 7	♏ 2	☽ with ☿ *ne*
5	7	Powder Plot.	6 54	5 6	17	☽ with ♀
6	B	Andromed. Head.	6 55	5 5	♐ 2	☽ with ♂
7	2	*threatens*	6 56	5 4	16	Sirius ri. 10
8	3	*cold rain*	6 58	5 2	♑ 1	*Fool mor*
9	4	Day dec. 4 48	6 59	5 1	15	*than by end*
10	5	*or ſnow,*	7 0	5 0	28	♄ ſou. 11 8
11	6	End of Peg. Wing.	7 1	4 59	♒ 10	♀ ſets 5 11
12	7	*then plea-*	7 3	4 57	23	♃ riſes 6 2
13	B	24 paſt Trin.	7 4	4 56	♓ 5	☽ ♄ ☿ *vour*
14	2	Day 9 50 long.	7 5	4 55	17	*to be over*
15	3	Schedir.	7 6	4 54	29	7* ſou. 12
16	4	*ſant and*	7 7	4 53	♈ 10	♂ riſes 2 5
17	5	*ſuitable to*	7 8	4 52	22	♀ ſets 5 14
18	6	Pole Star.	7 9	4 51	♉ 4	☽ with ♄
19	7	Day dec. 5h. 10	7 10	4 50	16	Sirius riſe 9
20	B	25 paſt Trin.	7 11	4 49	28	*Not to repe*
21	2	*the ſeaſon,*	7 12	4 48	♊ 11	☽ with ♃
22	3	Androm. Girdle.	7 12	4 48	23	☉ in ♐ *Fau*
23	4	*followed by*	7 13	4 47	♋ 6	✱ ♂ ♀
24	5	Day break 5 44	7 14	4 46	19	♄ ſou. 10
25	6	Pr. Wm. H. b. 1743	7 15	4 45	♌ 2	☌ ♃ ♀ *it*
26	7	*clouds, with*	7 16	4 44	15	7* ſou. 11
27	B	Advent Sunday.	7 16	4 44	28	♃ riſes 5 10
28	2	*ſnow or rain.*	7 17	4 43	♍ 12	△ ♃ ♂
29	3	Day 9 24 long.	7 18	4 42	26	*juſtify it*
30	4	St. ANDREW.	7 18	4 42	♎ 11	☽ with ♂

NOVEMBER hath xxx Days.

	D.	H.	
☌ ☽	5	4	mor.
☌ Q.	12	6	mor.
☌ ●	20	11	mor.
☌ Q.	27	10	aft.
	1 ♈	13	Deg
	11	12	
	21	12	

Planets Places.								
D.	☉	♄	♃	♂	♀	☿	☽	L
	♏	♉	♊	♐	♏	♏		
1	9	5	15	25	11	19	N.	2
6	14	4	15	28	17	3	S.	4
12	20	4	14	♎ 2	25	2		4
17	25	3	14	5	♐ 1	6	N.	1
22	♐ 0	3	13	8	7	12		5
27	5	3	12	11	14	19		3

☽ rise	☽ sou.	T.		
5	18	40	11	21
9	9	30	12	22
21	10	23	12	23
Moon	11	16	1	24
Sets	12	14	2	25
A	1	12	3	26
38	2	15	4	27
43	3	18	5	28
51	4	16	6	29
54	5	14	7	30
1 0	6	3	8	31
Morn	6	51	9	♐
2	6	33	10	♐
	4	8	15	10
	7	8	53	11
	4	9	31	12
	2	10	12	12
	0	10	52	1
Moon	11	37	2	8
Rises	Morn.		2	9
A.	12	22	3	10
	2	1	13	3	11
	5	8	2	10	4	12
	4	3	6	5	13
	9	3	59	6	14
10	21	4	51	7	15
11	37	5	40	8	16
Morn.		6	29	9	17
12	46	7	17	9	18
1	57	8	5	10	19

The MENTAL *and* PERSONAL QUALIFICATIONS *of a* WIFE.

GReat good Nature, and a prudent Generosity.

A lively Look, a proper Spirit, and a chearful Disposition.

A good Person, but not perfectly beautiful.

Of a moderate Height.

With regard to Complexion, not quite fair, but a little brown.

Young by all Means.

Old by no Means.

A decent Share of common Sense, just tinctured with a little seasonable Repartee, and a small *Modicum* of Wit; but no Learning, no Learning, I say again and again (either antient or modern) upon any Consideration whatever.

Well, but not critically, skilled in her own Tongue.

In Spelling a little becoming Deficiency; and in the Doctrine of *Punctuation* (or what is generally called *Stopping*) by no Means conversant.

A proper Knowledge of *Accounts* and Arithmetic; but no Sort of Skill in *Fractions*.

More than a tolerable good Voice, and a little Ear for Music; and a Capability of

DECEMBER. *XII Month.*

Not daily Benefits exhauſt the Flame,
It ſtill is giving, and ſtill burns the ſame.

HEALTH.

Auſpicious Health appear'd on Zephyr's Wing;
She ſeem'd a Cherub, moſt divinely bright,
More ſoft than Air, than bluſhing Morning Light.
Hail! blooming Goddeſs! thou propitious Pow'r,
Whoſe Bleſſings Mortals next to Life implore:

[*For the Remainder ſee the next Page.*]

		Remark. days, &c.	☉ riſ	☉ ſet	☽ pl.	Aſpects, &c.
1	5	Prs. Do. Wales b.	7 19	4 41	♎ 25	♂ riſes 2 34
2	6	*Cold* (*719.	7 19	4 41	♏ 10	☿ ſets 5 18
3	7	Day decr. 5 30	7 20	4 40	25	☽ with ☿ H
4	B	2d in Advent.	7 20	4 40	♐ 10	☌ ☉ ♃ *tha*
5	2	*and raw,*	7 21	4 39	24	☽ w. ♀ *gape*
6	3	*then more*	7 22	4 38	♑ 9	7*s ſou. 10 4
7	4	*pleaſant;*	7 22	4 38	23	*till he be*
8	5	Concep. V. M.	7 23	4 37	♒ 6	Sirius riſe 8 3
9	6	*froſt and*	7 23	4 37	19	♄ ſou. 8 57
10	7	Day 9 12 long.	7 24	4 36	♓ 1	✶ ☉ ♂ *ſad*
11	B	3d in Advent.	7 24	4 36	13	☌ ♃ ☿ *Well*
12	2	*flying clouds,*	7 24	4 36	25	△ ♄ ♀ *may*
13	3	St. Lucy.	7 24	4 36	♈ 7	Sirius riſes 8 7
14	4	Ember Week.	7 25	4 35	19	7*s ſou. 10 4
15	5	*then more*	7 25	4 35	♉ 1	☽ w. ♄ *gape*
16	6	Day dec. 5 40	7 25	4 35	13	♂ riſes 2 18
17	7	Day 9 10 long.	7 25	4 35	25	♀ ſets 5 24
18	B	4th in Advent.	7 25	4 35	♊ 7	☽ w. ♃ *until*
19	2	*moderate*	7 25	4 35	20	*he be dead.*
20	3	Meduſa.	7 25	4 35	♋ 2	♃ ſou. 10 36
21	4	St. THOMAS.	7 25	4 35	15	☉ in ♑ *The*
22	5	*and clear,*	7 25	4 35	28	✶ ♂ ☿ *more*
23	6	Perſeus right Side.	7 25	4 35	♌ 12	△ ☉ ♄ *Year*
24	7	*but windy;*	7 25	4 35	25	Sirius riſe 7 2
25	B	CHRISTMAS.	7 25	4 35	♍ 9	△ ♄ ☿ *you*
26	2	St. STEPHEN.	7 25	4 35	23	♄ ſou. 7 41
27	3	St. JOHN.	7 25	4 35	♎ 7	☌ ☉ ☿ *have*
28	4	INNOCENTS.	7 25	4 35	21	7*s ſouth 9 0
29	5	Pleiades.	7 25	4 35	♏ 5	☽ with ♂
30	6	*cold and cloudy.*	7 24	4 36	19	*The nearer*
31	7	Silveſter.	7 24	4 36	♐ 4	*your Grave.*

December hath xxxi Days.

	D.	H.	
w	D	4	3 aft.
ſt	Q.	12	1 mor.
ll	●	20	3 mor.
ſt	Q.	27	9 mor.
	1	♈ 11	Deg
	11	10	
	21	9	

Planets Places								
D.	☉	♄	♅	♂	♀	☿	☽	L.
	♐	♉	♊	♎	♐	♍		
2	10	3	12	14	20	26	S.	2
7	15	2	11	17	26	♐3		5
12	20	2	10	20	♑2	11		1
17	25	2	10	23	8	19	N.	3
22	♑0	2	9	26	15	27		5
27	5	♐	9	29	21	♑5		0

☽ rise	☽ ſou.	T.		
9	8	57	11	20
26	9	49	12	21
Moon	10	49	1	22
ſets	11	48	2	23
A.	12	50	3	24
15	1	52	4	25
24	2	49	5	26
32	3	46	6	27
44	4	33	7	28
○ 50	5	19	7	29
1 49	5	59	8	30
Morn.	6	39	9	☽
2 42	7	27	9	♐
43	8	5	10	3
42	8	48	11	4
46	9	30	12	5
45	10	17	12	6
44	11	3	1	7
Moon	11	50	2	8
riſes	Morn.		2	9
A	12	47	3	10
47	1	43	4	11
59	2	30	5	12
1	3	26	5	13
○ 25	4	13	6	14
1 37	5	0	7	15
Morn.	5	47	8	16
2 42	6	34	9	17
55	7	25	9	18
7	8	16	10	19
26	9	15	11	20

With ſo much Luſtre your bright Looks endear,
That Cottages are Courts when theſe appear,
Mankind, as you vouchſafe to ſmile or frown,
Find Eaſe in Chains, or Anguiſh in a Crown.

---

of ſinging a *Canzonet*, or a Song (in Company) but no peculiar and intimate Acquaintance with *Minims*, *Crotchets*, *Quavers*, &c.

No Enthuſiaſm for the *Guitar*.

Ready at her Needle, but more devoted to plain Work than to fine.

No Enemy to Knitting.

Not always in the Parlour, but ſometimes in the Kitchen.

More ſkilled in the theoretic, than in the practic Part of Cookery.

To Tea and Coffee no Objection.

An Acquaintance with domeſtic News, but no Acquaintance with foreign.

Decently, but not affectedly, ſilent.

The Planet Venus is Morning ſtar from the 12th of *January* till the 21ſt of *October*, then Evening-ſtar to the End of the Year.

Epitaph on a MISER.

READER, beware immoderate Love of Self,
Here lies the worſt of Thieves, who robb'd himſelf.

On a YOUNG LADY.

UNDERNEATH this Stone doth lie,
As much Virtue as could die;
Which, when alive, did Vigour give,
To as much Beauty as could live.

Wrote by a Boy on his Siſter's breaking a Drinking-glaſs.

SEE Siſter, in this ſhatter'd Glaſs,
The Fate of many a pretty Laſs,
Woman, like Glaſs, is frail and weak;
Is apt to ſlip; is apt to break;
Therefore guide every Step with Caution,
For juſt like Glaſs is Reputation;
Both broke to Pieces in once falling,
For ever loſt, and paſt recalling.

An EPIGRAM.

CRIES *Sylvia* to a reverend Dean,
What Reaſon can be given,
Since Marriage is a holy Thing,
That there are none in Heaven?
There are no Women, he reply'd,
She quick returns the Jeſt-------
Women there are, but I'm afraid
They cannot find a Prieſt.

Another, by an OLD BATCHELOR.

THE Have-Wives and Lack-Wives, by Century writ
The one-----becauſe bitten, the others to bite;
From whence we infer, the beſt Rule to be given,
To live here on Earth, as the Saints do in Heaven.

Anſwer, by a YOUNG BATCHELOR.

SInce your Temper's ſo ſour, and ſo cold your Complexion
That the Charms of the Fair cannot win your Affection
Live Saint-like on Earth ſtill, nor fear to be told,
He can never be young, who always was old.
But, by your good Leave, Sir, my Rule too's one Line,
You may be your own Carver, but ſhall not be mine.

Moral PRECEPTS *and* MAXIMS *for the Conduct of* LIFE.

IN the Morning conſider what you are to do, and at Nigh
recollect what you have done; be mindful of what
ſaid, and ſpeak nothing raſhly; but, above all Things,
an

nviolable Precept, to be kept even until Death, reproach
, but always uſe good Words.
lutarch ſays, we fall by Anger and Fury, from the Senſe
Humanity; and no Beaſt is more ſavage than Man,
n poſſeſſed with Power anſwerable to his Rage.
e not buſy only in Words, and ſlothful in Action, if
r Councils are careleſs, and your Actions ſlow, what
k you will be the End?
Meddle not with your Neighbour's Buſineſs, and your
will aſſuredly go right.
is not good to conceive ſuch an high Notion of People,
o become baſhful in their Preſence; never let your Ima-
ations debaſe your Heart; in a Word, it neither becomes
orance to be bold, nor Ability to be baſhful; and if
fidence be uſeful to thoſe who have but a ſmall Capacity,
ch more ought it to be ſo to ſuch as have a great one.
All good Succeſſes put together, are not enough to wipe
y one bad one; undeceive thyſelf then, and take it for
rtain Truth, that Envy will obſerve all thy Faults, but
one of thy good Actions.
Man ſhould never diſcloſe all his Thoughts and Inten-
s; but ſo far as he thinks convenient to communicate
Mind, he ſhould do it with Truth and Sincerity.
onſult your Friends early, and in a Seaſon proper for
beration; drive not off till the very Inſtant of Action,
n the Time is too ſhort for Debate, and cool Conſidera-
; nor, on the other Hand, ſtay to hear tedious Diſ-
s, when your Affairs require a ſpeedy Reſolution.
he certain Way to be cheated, is to fancy one's Self
e cunning than others.
When you aſk Advice of a Friend in a Matter of Moment,
ſhould at the ſame time communicate your own Con-
ions.
arry yourſelf with a great Decorum, and ſingular Re-
, to your Friend.
e is none of thy Friend that draws thee into any thing
may be prejudicial to thy Credit or Eſtate; neither
hou thy own Friend, if thou doſt hazard either of
n for another's Concern.
he firſt Ingredient in Converſation is Truth; the ſe-
d, good Senſe; the third, good Humour; and the
th, Wit.
ffer not your rational Faculties to fall aſleep, while
Paſſions are active and vigorous in working your Ruin;
nothing corrupt your Integrity, but engrave on your
head this Motto, *Prepared to ſuffer.*
uch Perſons are not to be relied on, who only ſay what
think will pleaſe, inſtead of what they know is true;
will deceive you with falſe Lights, rather than diſpleaſe
with new.

To

To be very agreeable to your Aſſociates, you muſt t
Care, even in your freeſt Converſations, not to diſobl
any One by ſharp Raillery, or diſtaſteful Sayings.

ECLIPSES, 1763.

THIS Year there will be two Eclipſes, and both of t
Sun; but neither of them will be viſible in theſe Pa
of the World.

The firſt will happen on *Wedneſday*, the 13th of *Ap*
about Five in the Morning, inviſible.

The ſecond will happen on *Thurſday*, the 6th of *Octob*
at Eight at Night, inviſible.

The Vulgar Notes, and moveable Feaſts, for the Y
1763, *according to both Accounts.*

Julian Account, or Old Stile.		*Gregorian* Accou or New Stile.
E	Dominical Letter,	B
8	Cycle of the Sun,	8
16	Prime,	16
26	Epact,	15
February 2	Shrove Sunday,	13 *February.*
March 23	Eaſter Day,	3 *April.*
May 1	Aſcenſion Day,	12 *May.*
May 11	Whitſunday,	22 *May.*
November 30	Advent Sunday,	27 *November.*

QUAKERS General Meetings are kept,

AT Philadelphia, the 4th Sunday in March. At Chef
River, the 2d Sunday in April. At Duck-Creek, t
3d Sunday in April. At Salem, the 3d Sunday in M
At Weſt-River, on Whitſunday. At Little Egg-Harbo
the 1ſt Sunday in June. At Fluſhing, the laſt Sunday
May, and laſt in November. At Setacket, the 1ſt Sund
in June. At Newtown (Long-Iſland) the laſt Sunday
June. At Newport, the 2d Friday in June. At Weſtbu
the laſt Sunday in Auguſt, and laſt in February. At Phi
delphia, the 4th Sunday in September. At Nottingham, t
1ſt Monday in October. At Cecil, the 3d Sunday in Oc
ber. At Choptank, the 3d Saturday in October. At Lit
Creek, the 2d Sunday in October. At Shrewſbury, the
Sunday in October. At Matinicock, the laſt Sunday
October. At Wilmington, the next Sunday after Spri
Meeting in Philadelphia.

TABLE of INTEREST at 6 per Cent.

	Week.			Month.			3 Mon.			6 Mon.			A Year.		
	s.	*d.*	*q.*	*s.*	*d.*	*q.*	*s.*	*d.*	*q.*	*s.*	*d.*	*q.*	*s.*	*d.*	*q.*
Shillings.															
1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	3
2	0	0	0	0	0	0	0	0	1	0	0	3	0	1	2
3	0	0	0	0	0	0	0	0	2	0	1	0	0	2	0
4	0	0	0	0	0	0	0	0	2	0	1	1	0	2	3
5	0	0	0	0	0	1	0	0	3	0	1	3	0	3	2
6	0	0	0	0	0	1	0	1	0	0	2	0	0	4	1
7	0	0	0	0	0	1	0	1	1	0	2	2	0	5	0
8	0	0	0	0	0	2	0	1	1	0	2	3	0	5	2
9	0	0	0	0	0	2	0	1	2	0	3	0	0	6	1
10	0	0	0	0	0	2	0	1	3	0	3	2	0	7	0
Pounds.															
1	0	0	1	0	1	0	0	3	2	0	7	0	1	2	0
2	0	0	2	0	2	1	0	7	0	1	2	0	2	4	0
3	0	0	3	0	3	2	0	10	3	1	9	2	3	7	0
4	0	1	0	0	4	3	1	2	1	2	4	2	4	9	0
5	0	1	2	0	6	0	1	6	0	3	0	0	6	0	0
6	0	1	3	0	7	0	1	9	2	3	7	0	7	2	0
7	0	2	0	0	8	1	2	1	0	4	2	0	8	4	0
8	0	2	1	0	9	2	2	4	3	4	9	2	9	7	0
9	0	2	2	0	10	3	2	8	1	5	4	2	10	9	0
10	0	3	0	1	0	0	3	0	0	6	0	0	12	0	0
	l.	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*
Tens of Pounds.															
20	0	0	6	0	2	0	0	6	0	0	12	0	1	4	0
30	0	0	9	0	3	0	0	9	0	0	18	0	1	16	0
40	0	1	0	0	4	0	0	12	0	1	4	0	2	8	0
50	0	1	3	0	5	0	0	15	0	1	10	0	3	0	0
60	0	1	6	0	6	0	0	18	0	1	16	0	3	12	0
70	0	1	9	0	7	0	1	1	0	2	2	0	4	4	0
80	0	2	0	0	8	0	1	4	0	2	8	0	4	16	0
90	0	2	3	0	9	0	1	7	0	2	14	0	5	8	0
100	0	2	6	0	10	0	1	10	0	3	0	0	6	0	0
1000	1	5	0	5	0	0	15	0	0	30	0	0	60	0	0

Supreme COURTS *in* Pennſylvania, *are held,*

AT *Philadelphia*, the tenth Day of *April*, and th twenty-fourth Day of *September*.

Courts of Quarter Seſſions, are held,

AT *Philadelphia*, the 1ſt Monday in *March*, *Jun September* and *December*. At *Newtown*, for *Buc* County, on the 11th Day following (incluſive) in eve of the Months aforeſaid. At *Cheſter*, the laſt Tueſd in *May*, *Auguſt*, *November* and *February*. At *Lancaſte* the 1ſt Tueſday in each. At York, the laſt Tueſday April, July, October and January. At Cumberland, t Tueſdays preceding York Courts. At *Reading*, for *Be* County, the Tueſd. next after *Lancaſter* Co. At *Eaſte* for *Northampton* County, the Tueſd. next aft. *Bucks* C

Courts of Common Pleas, are held,

AT *Philadelphia*, the 1ſt Wedneſday after the Quarte Seſſions in *March*, *June*, *Sept.* and *Decem.* At *Ne town*, the 9th Day following (incluſive) in every of t Months aforeſaid. At *Cheſter*, the laſt Tueſday in *Ma Auguſt*, *Novem.* and *Feb.* At *Lancaſter*, the 1ſt Tue in the Months aforeſaid. At *Suſſex*, the 1ſt, at *Kent*, t 2d, and at *Newcaſtle*, the 3d Tueſday in the ſame Mont

Mayor's Courts in Philadelphia, *are held,*

THE firſt Tueſday in *January*, *April*, *July*, and t laſt Tueſday in *October*.

Supreme Courts in New-Jerſey, *are held,*

AT *Amboy*, the 3d tueſday in *March*, and the 2d tu day in *Auguſt*. At *Burlington*, the 2d tueſd in *May*. and the 1ſt tueſday in *November*.

Courts for Trial of Cauſes brought to iſſue in the Supreme Court, are held,

FOR *Salem* and *Cape May* Counties the 3d, for *Gl ceſter* the 4th tueſday in *April*. For *Hunterdon*, t 1ſt tueſday in *May*. For *Somerſet* the 2d, For *Ber* the 4th tueſday in *October*. For *Eſſex*, the next tue following. For *Monmouth*, the next tueſday after tha

General Seſſions and County Courts, are held,

IN *Bergen* County, the 1ſt tueſday in *January* a *October*, and the 2d tueſday in *June*. In *Eſſex* t 2d tueſday in *January* and *May*, the 3d tueſday *June*, and 4th in *September*. In *Middleſex* the 3d tu days in *January*, *April* and *July*, and the 2d tueſd in *October*. In *Somerſet*, the firſt tueſdays in *Janua*

October, and the 2d tuesdays in *June*. In *mouth*, the 4th tuesdays in *January*, *April* and *July*, 3d in *October*. In *Hunterdon*, the firſt tueſdays in *ruary* and *Auguſt*, the 3d in *May*, and 4th in *Octo-*. In *Burlington*, the 1ſt tueſday in *May*, laſt in *ly*, and the 2d in *November*, and *February*. In *Glou-er*, the 1ſt tueſday in *April*, 2d in *June*, 3d in *Sep-ber*, and 3d in *December*. In *Salem*, the 1ſt tueſday in *e*, 3d in *February* and *Auguſt*, and 4th in *November*. *Cumberland*, the laſt tueſday in *May*, the 4th in *ruary* and *Auguſt*, and the 1ſt tueſday in *December*. *Cape-May*, the 1ſt tueſday in *February* and *Auguſt*, 3d in *May*, and the 4th tueſday in *October*. For Borough-town of *Trenton*, the 1ſt tueſday in *March*, in *June*, 1ſt in *September*, and the 1ſt in *December*.

Supreme Courts in New-York, *are held*,

T *New-York*, the 3d tueſday in *April*, laſt in *July*, and 3d in *October* and *January*. At *Richmond*, the ueſday in *April*. At *Orange*, 1ſt tueſday in *June*. At *cheſs*, the 2d tueſday in *June*. At *Ulſter*, the thurſday owing. At *Albany*, the 4th tueſday in *June*. At *Queen's* nty the 1ſt, at *Suffolk* the 2d, at *King's* County the and at *Weſt Cheſter* the 4th tueſday in *September*.

Courts of Seſſions and Common Pleas,

T *New-York*, the 1ſt tueſday in *May*, *Auguſt*, *No-vember* and *February*. At *Albany* the 1ſt tueſday *June* and *October*, and 3d tueſday in *January* At *Cheſter*, the 4th tueſday in *May* and *October*. In *er*, the 1ſt tueſdays in *May*, and 3d in *Sept*. In *Rich-d*, the 3d tueſday in *March*, and 4th in *September*. *King's*, the 3d tueſday in *April* and *October*. In *en's*, the 3d tueſday in *May* and *September*. In *Suf-* the laſt tueſday in *March*, and firſt in *October*. In *nge*, the laſt tueſday in *April* and *October*. In *cheſs* County, the 3d tueſday in *May* and *October*.

Provincial Courts in Maryland,

WO in a Year held at *Annapolis*, viz. The 2d tueſ-day in *April* and *September*.

Mayor's Courts for the City,

Are held quarterly at Annapolis, viz. the laſt tueſday anuary, April, July and October.

At Noxonton April 29, and October 21. Cohansie M... October 27. Wilmington May 9, and November 4. Salem M... 12, and October 31. Newcastle May 14, and Nov. 14. Chester M... 16, and Oct. 16. Bristol May 19, and Nov. 9. Burlington May 2... and Nov. 12. Philadelphia May 27, and November 27. Lancas... June 12, and Nov. 12. Marcus-Hook Oct. 10. Annapolis May 1... and Oct. 10. Charlestown May 3, and Oct. 29. Newark A... 15, and October 21.

ROADS Northeastward.

FRom *Philadelphia* to *Bristol* 20, to *Trenton* 10, ... *Prince-Town* 12, to *Kingston* 3, to *Brunswick* 1... to *Amboy* 12, to the *Narrows* 18, to *Flat-Bush* 5, ... *New-York* 5, to *Kingsbridge* 18, to *East-Chester* 6, ... *Newrochell* 4, to *Rye* 4, to *Horseneck* 7, to *Stanford* ... to *Norwalk* 10, to *Fairfield* 12, to *Stratford*, to *Wi... ford* 4, to *Newhaven* 10, to *Branford* 10, ... *Killingsworth* 12, to *Killingsworth* 10, to *Seabrook* 10, to *New-London* 1... to *Stonington* 15, to *Pemberton* 10, to *Darby* 3, to *Frene... town* 24, to *Providence* 20, to *Woodcock's* 15, to *Billen...* 10, to *White's* 7, to *Dedham* 6, to *Boston* 10, to *Lyn* 9, ... *Salem* 8, to *Ipswich* 14, to *Newberry* 11, to *Hampton* 9, ... *Portsmouth* 13, to *York* 9, to *Wells* 14, to *Kennebunk* 6, ... *Biddeford* 14, to *Starborough* 7, to *Falmouth* 13, to *Fa... mouth* 10, to *Brunswick* 15, to *Richmond* 16, to *Yacon... Falls* 33, to *Norridgewock* 31. In all 600 Miles.

ROADS Southeastward.

FRom *Philadelphia* to *Darby* 7, to *Chester* 9, to *Bri... delware* 14, to *Newcastle* 6, to *Elk River* 17, to ... *East* 7, to *Susquehanna* 9, to *Gunpowder Ferry* 25, to ... *tapsco Ferry* 20, to *Annapolis* 30, to *Queen Ann's Fe...* 13, to *Upper Marlborough* 9, to *Port Tobacco* 30, to *Ha... Ferry* 10, to *Southern's Ferry* 30, to *Arnold's Ferry* 30, ... *Clayborn's Ferry* 12, to *Freneaux* 12, to *Williamsburg* 1... to *Hog-Island* ... to *Isle of Wight Court-House* 18, ... *Nansemond Court-House* 20, to *Bennet's Creek-Bridge* ... to *Edenton* 30, over the *Sound* to *Bell's Ferry* 8, ... *Bath-Town*, on *Pamtico-River* 45, to *Grave's Ferry*, ... *New's River* 32, to *Whittock River* 20, to *New-Riv... Ferry* 10, to *Newtown*, on *Cape-Fear River*, 45, ... *Lockwood's Folly* 15, to *Shallot River* 8, to the East... End of *Long-Bay* 22, to the Western End of *Long-B...* 25, to *George-Town*, *Wynyaw*, 30, to *Santee Ferry* ... to *Jonah Collins's* 18, to *Hobcaw Ferry*, against *Char... Town*, 30. In all 767 Miles.